

Time and Date

2.00 pm on Tuesday, 1st November, 2016

Place

Committee Rooms 2 and 3 - Council House

Public business**1. Apologies****2. Declarations of Interest****3. Minutes** (Pages 5 - 14)

- (a) To agree the minutes from the meeting of Cabinet on 4th October 2016
- (b) Matters arising

4. Exclusion of Press And Public

To consider whether to exclude the press and public for the item(s) of private business for the reasons shown in the report.

5. Participation in 100% Business Rates Retention Pilot (Pages 15 - 22)

Report of the Executive Director of Resources

(NOTE: Pursuant to Part 3e, Paragraph 19, of the City Council's Constitution, Councillor Lancaster, the Chair of the Scrutiny Co-ordination Committee, has been invited to attend for the consideration of this matter and to agree the need for urgency such that call-in arrangements will not apply. The reason for urgency being, the need to submit the City Council's response to Central Government at the earliest opportunity, given their 31st October 2016 deadline.)

6. Coventry Carers' Strategy 2016 - 2019 (Pages 23 - 62)

Report of the Executive Director of People

7. Provision of Effective Home Support Services (Pages 63 - 74)

Report of the Executive Director of People

8. **Health and Well Being Strategy and Joint Strategic Needs Assessment (JSNA)** (Pages 75 - 82)
Report of the Executive Director of People

(Note: A briefing note from Scrutiny Co-ordination Committee's consideration of this matter is appended to the report at page 81)
9. **Increasing Coventry's Superfast Broadband Coverage** (Pages 83 - 94)
Report of the Executive Director of Place
10. **Reshaping Drug and Alcohol Services in Coventry** (Pages 95 - 106)
Report of the Executive Director of People
11. **Outstanding Issues** (Pages 107 - 112)
Report of the Executive Director, Resources
12. **Any other items of public business which the Chair decides to take as a matter of urgency because of the special circumstances involved.**

Private business

13. **Reshaping Drug and Alcohol Services in Coventry** (Pages 113 - 124)
Report of the Director of Public Health

(Listing Officer: G Faherty, Tel: 024 7683 1950)
14. **Any other items of private business which the Chair decides to take as a matter of urgency because of the special circumstances involved.**

Chris West, Executive Director, Resources, Council House Coventry

Monday, 24 October 2016

Note: The person to contact about the agenda and documents for this meeting is Lara Knight / Michelle Salmon, Governance Services, Tel: 024 7683 3237 / 3065, Email: lara.knight@coventry.gov.uk / michelle.salmon@coventry.gov.uk

Membership: Councillors L Bigham, P Akhtar (Deputy Cabinet Member), R Ali (Deputy Cabinet Member), F Abbott, K Caan, G Duggins (Chair), J Innes, A Khan (Deputy Chair), R Lakha (Deputy Cabinet Member), K Maton, J Mutton, J O'Boyle, E Ruane, P Seaman (Deputy Cabinet Member), C Thomas (Deputy Cabinet Member) and D Welsh (Deputy Cabinet Member)

By invitation Councillors J Blundell and G Crookes (non-voting Opposition representatives)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting
OR if you would like this information in another format or
language please contact us.

**Lara Knight / Michelle Salmon, Governance Services,
Tel: 024 7683 3237 / 3065, Email: lara.knight@coventry.gov.uk /
michelle.salmon@coventry.gov.uk**